



# **TOWN OF NATICK**

## **Meeting Notice**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CH. 30A, SECTIONS 23A-23C

### **COUNCIL ON AGING – STRATEGIC PLANNING SUBCOMMITTEE**

<u>Place of Meeting</u>	<u>Day, Date, &amp; Time</u>
<b>Community-Senior Center 117 E. Central St., Natick, MA</b>	<b>Friday, February 2, 2018 1:00PM</b>

### **AGENDA**

1. Survey Summary Results
2. Program Committee Input
3. Services Overview
4. Volunteer Recruitment
5. Marketing and Communications Report
6. Capacity Planning Report